

CAMPAIGN FINANCIAL REPORT

PARADISE TOWN  
DEC 03 2019

To

Alyssa Peterson  
(City Recorder/Town Clerk)

of

PARADISE TOWN  
(Municipality)

For

Full name of candidate

Vic LITTLE

Street Address

8920 S. 200 W.

City

PARADISE

, Utah 84 328

Name of office

MAYOR

(District

PAR 1 / cache)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 0

3. Total campaign expenses .....\$ 40.66  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ <40.66>

Date

12-3-19

Signed

Vic Little

(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.



CAMPAIGN FINANCIAL REPORT

PARADISE TOWN  
DEC 03 2019

To  
Town Clerk of Paradise Town  
*(City Recorder / Town Clerk)* of *(Municipality)*

For

Full name of candidate Mark Marrott

Street Address PO Box 251

City Paradise, Utah 84328

Name of office Mayor (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period .....\$ 0

Date 12/3/2019 Signed M. Marrott  
*(Candidate)*

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

CAMPAIGN FINANCIAL REPORT

PARADISE TOWN  
DEC 04 2019

To

ALYSSIA PETERSON  
(City Recorder / Town Clerk)

of

TOWN OF PARADISE  
(Municipality)

For

Full name of candidate

TRENT DOUGLAS PASSEY

Street Address

9290 South 100 West - P.O. Box 161

City

PARADISE, UTAH

Utah 84 328

Name of office

TOWN COUNCIL

(District

2YR TERM)

1. Total contributions of donors who gave more than \$50.00  
(Form "A" total from other side of this sheet)

.....\$

Ø

2. Aggregate total of contributions of \$50.00 or less

.....\$

Ø

3. Total campaign expenses  
(Form "B" total from other side of this sheet)

.....\$

Ø

4. Balance at the end of the reporting period

.....\$

Ø

Date 03 DEC. 2019

Signed

Trent D. Passey  
(Candidate)

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# CAMPAIGN FINANCIAL REPORT

To \_\_\_\_\_

of \_\_\_\_\_

(City Recorder/Town Clerk)

PARADISE TOWN  
(Municipality)

DEC 04 2019

For \_\_\_\_\_

Full name of candidate

Jason Winn

Street Address

185 East 9300 South

City

Paradise

, Utah 84328

Name of office

Council Member

(District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 0

3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ 0

Date 12-3-19

Signed

Jason Winn

(Candidate)

5-6-C

Carr Printing Company, Bountiful, Utah  
Complete Election Supply Service Since 1902

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# CAMPAIGN FINANCIAL REPORT

To \_\_\_\_\_

of \_\_\_\_\_

(City Recorder/Town Clerk)

(Municipality)

For \_\_\_\_\_

PARADISE TOWN  
DEC 04 2019

Full name of candidate LARRY ALLEN JOHNSON

Street Address 9160 S. BRINGER BLVD

City PARADISE, Utah 84328

Name of office COUNCILMAN (District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)
2. Aggregate total of contributions of \$50.00 or less .....\$ 0
3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period .....\$ 0

Date 12/4/2019 Signed Larry Johnson  
(Candidate)

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